**Research Project**

**Section A – Information of the Principal Investigator and project abstract**

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| Principal Investigator | Fare clic o toccare qui per immettere il testo. |
| Project title | Fare clic o toccare qui per immettere il testo. |
| Acronym (if applicable) | Fare clic o toccare qui per immettere il testo. |
| Research Institute | Fare clic o toccare qui per immettere il testo. |
| Duration in months | Fare clic o toccare qui per immettere il testo. |
| Partners (if applicable) | Fare clic o toccare qui per immettere il testo. |

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| **Scientific abstract – Max 2.000 characters** |
| This abstract must provide the expert reader with a clear understanding of the objectives of the research proposal and how they will be achieved. This text will be used as a short description of your research proposal in the evaluation process and to contact the referees. It must therefore be short and precise and should not contain confidential information, formulae or any other special character. It must be written in English. The limit of 2.000 characters includes spaces and line breaks |

**Section B – Ethics Issues Table**

*Please answer to the following questions:*

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| 1. Human embryos/foetuses |  |  |
| Does your research involve Human Embryonic Stem Cells (hESCs)? | Yes | No |
| Does your research involve the use of human embryos? | Yes | No |
| Does your research involve the use of human foetal tissues/cells? | Yes | No |

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| 1. Humans |  |  |
| Does your research involve human participants? | Yes | No |
| Does your research involve physical interventions on the study participants? | Yes **☐** | No |

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| 1. Human cells/tissues |  |  |
| Does your research involve human cells or tissues (other than from Human Embryos/ Foetuses, i.e. section 1)? | Yes | No **☐** |

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| 1. Personal data |  |  |
| Does your research involve personal data collection and/or processing? | Yes | No |
| Does your research involve further processing of previously collected personal data (secondary use)? | Yes | No |

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| 1. Animals |  |  |
| Does your research involve animals? | Yes | No |

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| 1. Third countries |  |  |
| In case non-EU countries are involved, do the research related activities undertaken in these countries raise potential ethic issues? | Yes | No |
| Do you plan to use local resources (e.g. animal and/or human tissue samples, genetic material, live animals, human remains, materials of historical value, endangered fauna or flora samples, etc.)? | Yes | No |
| Do you plan to import any material from non-EU countries into the EU?  *For data imports, please fill in also section 4*  *For imports concerning human cell or tissues, fill in also section 3* | Yes | No |
| In your research involves low and/or lower middle income countries, are benefits-sharing measures foreseen? | Yes | No |
| Could the situation in the country put the individuals taking part in the research at risk? | Yes | No |

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| 1. Environment & Health and Safety |  |  |
| Does your research involve the use of elements that may cause harm to the environment, to animals or plants?  *For research involving animal experiments, please fill in also section 5* | Yes | No |
| Does your research deal with endangered fauna and/or flora and/or protected areas? | Yes | No |
| Does your research involve the use of elements that may cause harm to humans, including research staff?  *For research involving human participants, please fill in also section 2* | Yes | No |

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| 1. Dual use |  |  |
| Does your research have the potential for military applications? | Yes | No |

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| 1. Misuse |  |  |
| Does your research have the potential for malevolent/criminal/terrorist abuse? | Yes | No |

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| 1. Other ethics issues |  |  |
| Are there any other ethics issues that should be taken into consideration? Please specify | Yes | No |
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**Section C – Research Project (max. 15 pages)**

*Please check the document “Linee guida per la compilazione del Progetto Definitivo”*

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| Background, state of the art and objectives |
| Fare clic o toccare qui per immettere il testo. |

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| Research plan: steps, milestones, methodology |
| Fare clic o toccare qui per immettere il testo. |

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| Partnerships (if applicable) |
| Fare clic o toccare qui per immettere il testo. |

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| Interdisciplinarity |
| Fare clic o toccare qui per immettere il testo. |

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| Human resources, roles, percentage of working time |
| Fare clic o toccare qui per immettere il testo. |

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| **Expected results and development prospects** |
| Fare clic o toccare qui per immettere il testo. |

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| **Additional relevant information** |
| Fare clic o toccare qui per immettere il testo. |
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|  | *TOTAL* |
| **COSTS** |
| Consumables | Fare clic o toccare qui per immettere il testo. |
| Equipment | Fare clic o toccare qui per immettere il testo. |
| Computer material | Fare clic o toccare qui per immettere il testo. |
| Personnel | Fare clic o toccare qui per immettere il testo. |
| External services | Fare clic o toccare qui per immettere il testo. |
| Travel expenses | Fare clic o toccare qui per immettere il testo. |
| Patents | Fare clic o toccare qui per immettere il testo. |
| Conferences and seminars | Fare clic o toccare qui per immettere il testo. |
| Other | Fare clic o toccare qui per immettere il testo. |
| Overheads | Fare clic o toccare qui per immettere il testo. |
| **Total** | Fare clic o toccare qui per immettere il testo. |
| |  | | --- | | **Additional notes** | | Fare clic o toccare qui per immettere il testo. | |  | |  |
| **COSTS FOR PARTNERS** |  |
| Leader of the project | Fare clic o toccare qui per immettere il testo. |
| Partner number 1 (name partner) | Fare clic o toccare qui per immettere il testo. |
| Partner number 2 (name partner) | Fare clic o toccare qui per immettere il testo. |
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| Fare clic o toccare qui per immettere il testo. | Fare clic o toccare qui per immettere il testo. |
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| **Total** |  |
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| **RESOURCES** |
| ***Fondazione (request)*** | Fare clic o toccare qui per immettere il testo. |
| Other sources  (please specify below) | Fare clic o toccare qui per immettere il testo. |
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| Fare clic o toccare qui per immettere il testo. |  |
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| **Total** |  |
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**Section D – Budget (max. 1 page)**